



# NEERJA MODI SCHOOL

## A GLOBAL INSTITUTE

Date: Tuesday, April 8, 2025

GRADE-IV

Dear Parent

The first periodic test is beginning from **Monday, April 28, 2025**. Kindly make a note of the same. Each paper will be of 20 marks and will include both subjective and objective questions. Subject Enrichment activities as indicated below will include presentation-written/oral, research work, quiz, dictation etc.

SUBJECT	DATE OF THE ACTIVITY	TOPICS
ENGLISH	15.04.25 - 21.4.25	Reader's Challenge
	14.07. 2025	Listening Activity
SCIENCE	22.04.2025	Earth Day Activity
SOCIAL SCIENCE	28.04.2025	To Prepare a Treasure Chest Of National Symbols
	20.08.2025	Booklet on (Evolution Of Means Of Communication)
MATHS	01.07.2025	Activity on Roman Numbers
	08.08.2025	Activity on Geometry
HINDI	26.07.2025	Kahani Lekhan
	04.07.2025	Listening Activity (Shrutbhav Grahani)

## **DATE SHEET & SYLLABUS PERIODIC TEST- 1**

DATE & TIME	SUBJECT	DETAILS
Monday, April 28, 2025	ENGLISH -	<b>Unseen Comprehension</b> - Prose and Poetry <b>Literature:</b> Empowering English Ch-2 Prose – The Sage's Daughter Ch-4 Poetry – Godfrey Gordon Gustavus Gore Ch-4 Poetry– Cruel Naughty Boy <b>Language With Ease</b> – Week 1 & 2 <b>Creative Writing</b> – Describing People Parts of Speech (Nouns, Pronouns, Verbs, Adverbs, Adjectives, Prepositions, Conjunctions), Antonyms-Synonyms, Homophones, Imposters. <i>All skills taught will be tested from the above-mentioned chapters.</i>
Friday, May 02, 2025	HINDI	iBucks/k & vifBr xn~;ka'k lkfgR; ¼xqatu ikB~; iqLrd½ ikB&1 ,slk oj nks] ikB&2 bZnxkg O;kdj.k ¼O;kdj.k okfVdk½ ikB&1 Hkk"kk vkSj O;kdj.k] ikB&2 वर्ण एवं मात्राएँ] foykse 'kCn ¼एक-दिन½ ¼1&10½ ys[ku dkS'ky& अनुच्छेद लेखन <i>All skills taught will be tested from the above-mentioned chapters.</i>
Tuesday, May 06, 2025	SCIENCE	Chapter-01 Green Plants Chapter -02 Adaption In Plants <i>All skills taught will be tested from the above-mentioned chapters.</i>
Friday, May 09, 2025	MATHS	Chapter-01 Large Numbers Chapter-14 Data Handling <i>All skills taught will be tested from the above-mentioned chapters.</i>
Friday, June 27, 2025	SOCIAL SCIENCE	Chapter-02 Our Heritage Chapter-07 The Climate Of Our Country <i>All skills taught will be tested from the above-mentioned chapters.</i>

### **IMPORTANT:**

- The Test will be of one hour and will be conducted during school hours.
- Please send books from Period 2 onwards on the above dates.
- No child will be allowed to leave early.

Regards  
Class Teacher